## Recipient Committee Campaign Statement Cover Page

|  |  |
| :--- | :--- |
| SEE INSTRUCTIONS ON REVERSE | Statement covers period <br> from $\frac{7 / 1 / 2022}{}$ |
| through 9/24/2022 |  |

1. Type of Recipient Committee: All Committees - Complete Parts $1,2,3$, and 4.
2. Officeholder, Candidate Controlled Committee
O State Candidate Election Committee
O Recall
(Atso Carpatiopet 5 )
$\square$ General Purpose Committee
O Sponsored
O Small Contributor Committee
O Political Party/Central Committee
$\square$ Primarily Formed Ballot Measure Committee $\bigcirc$ Controlled O Sponsored (Also Complefe Pert 6)
$\square$ Primarily Formed Candidate Primanily Formed Candid
Officeholder Committee (Nso Complata Part)

| 3. Committee Information | I.D. NUMBER |
| :--- | :--- |
|  | 1446701 |

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
Menis for Pinole City Council 2022

| STREET ADDRESS (NO P.O. BOX) |  |  |  |
| :--- | :--- | :--- | :--- |
| CITY | STATE ZIP CODE | AREA CODEIPHONE |  |
| Pinole | CA | 94564 |  |
| MAILING ADDRESS (IF DIFFERENT) NO.AND STREET OR P.O. BOX |  |  |  |
| CITY |  |  |  |

OPTIONAL: FAXIE-MAIL ADDRESS
rafael.menis@gmail.com
4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of Califormia that the foregoino is trone and correct

| Executed on $\frac{9 / 29 / 2022}{}$ |  |
| :--- | :--- |
| Exale |  |
| Exuted on $9 / 29 / 2022$ |  |
| Executed on | Dale |
| Executed on | Date |



By Signature or Controling Officenoider, Candidate, State Mieasure Propanent:

## Recipient Committee <br> Campaign Statement <br> Cover Page - Part 2

## $\underset{\text { FALIFORNIA }}{\text { FORM }} \mathbf{6 0}$

Page 2
of 6

## 5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE |
| :--- |
| Rafael Menis |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) |
| Pinole City Councilmember |
| RESIDENTIALBUSINESS ADDRESS (NO. AND STREET) CITY |
|  |

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | $\square$ SUPPORT |
| :--- | :--- | :--- |
|  |  |  |
| $\square$ |  |  |

Identify the controling officeholder, candidate, or state measure proponent, if any.
NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | JISTRICT NO. IF ANY |
| :--- | :--- |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| :--- | :--- | :--- |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT |
|  |  | $\square$ OPPOSE |

Attach continuation sheets if necessary



## Schedule C Nonmonetary Contributions Received

IA 460 FORM
$\qquad$ Page 5 of 6 I.D. NUMBER NAME OF FILER

1446701

| DATE <br> RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER ID. NUMEER) | $\underset{\substack{\text { CONTRIBUTOR } \\ \text { COD }}}{\text { Cin }}$ | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ AIR MARKET VALUE | $\begin{aligned} & \text { CUMULATIVE TO } \\ & \text { DATE } \\ & \text { CALENDAR YEAR } \\ & \text { (JAN } 1 \text {-DEC } 31 \end{aligned}$ | PER ELECTION TO DATE (IF REQUIRED) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\square$ IND $\square \mathrm{COM}$ $\square$ OTH $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ |  |  |  |  |  |
|  |  | $\square$ IND $\square$ COM $\square$ OTH $\square$ PTY $\square$ SCC |  |  |  |  |  |
|  |  | $\square \mathrm{IND}$ 口COM ПOTH $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ |  |  |  |  |  |
|  |  | $\square$ IND $\square \mathrm{COM}$ $\square$ OTH $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ |  |  |  |  |  |
| Attach additional information on appropriately labeled continuation sheets. SUETOTAL |  |  |  |  |  |  |  |

## Schedule C Summary

1. Amount received this period - itemized nonmonetary contributions. (Include all Schedule C subtotals.)
2. Amount received this period - unitemized nonmonetary contributions of less than $\$ 100$
.
3. Total nonmonetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) $\qquad$ TOTAL \$

## 20

*Coniributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other (e.g., business entity) PTY - Political Party
SCC - Small Contributor Commlttee

| Statement covers period $7 / 1 / 2022$ | CALIFORNIA 400 FORM |
| :---: | :---: |
| through 9/24/2022 | Page 6 of 6 |
|  | I.D. NUMBER |
|  | 1446701 |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.


* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 2375.49

## Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.) $\qquad$ \$ $\qquad$ <br> 2. Unitemized payments made this period of under $\$ 100$ $\qquad$ \$ |  |
| :---: | :---: |
|  |  |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).............................................................. |  |
| Total payments made this period. (Add Lines 1, 2, and 3. Enter here and |  |

## Recipient Committee Campaign Statement Cover Page



1. Type of Recipient Committee: All Commiltees-Complete Parts $\mathbf{1 , 2 , 3}$, and 4.
(0) Officeholder, Candidate Controlled Committee State Candidate Election Committee Recall
(atso Comper P PNIS
$\square$ General Purpose Commithee Spansored Sponsored
Political Paititor Committee
Poilitical Party/Central Committee

Primarily Formed Ballot Measure Committee
Controlled
${ }_{\text {(Also Complete Pert b) }}$
$\square$ Primarily Formed Candidate! Officeholder Committee [Alsa Complalas Part]

FPPC \#1439007
COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
SASAI FOR PINOLE CITY COUNCLL 2022


## 2. Type of Statement:

Preelection Statement Semi-annual Statement (Also file a Form 410 Termination)

Amendment (Explain below)

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complate. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Exezutad on $9 / 29 / 22$ |
| :---: |
| $9 / 29 / 22^{\text {ose }}$ |
| Executed on - Balo |
| Executed on __ Dale |
| Execuled on - |

5. Officeholder or Candidate Controlled Committee

NAM
Cameron Sasai
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
City Council, City of Pinole

|  |  |  |  |
| :--- | :--- | :---: | :---: |
| RESDENTIALIBUSINESS ADDRESS | (NO. AND STREET) | CITY | STATE |
| ZIP |  |  |  |
|  | Pinole | CA | 94564 |

Related Committees Not Included in this Statement: List any committees Related Committees Not Included in this Statement: List any commitrees not inciuded in this statementitar are conhalf of your candidacy.

$\overline{\text { EITY }}$ STÁTE ZIPCODE AREACODEIPHONE
6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | $\square$ SUPPORT <br> $\square$ OPPOSE. |
| :--- | :--- | :--- |

Identify the controlling offlcehoider, candidate, or state measure proponent, if any. NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE EOUGHT OR HELD | DISTRICT NO. IF ANY |
| :--- | :--- |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| :--- | :--- | :--- |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFIGE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |

Aftach continuation sheets if necessary


Schedule A
Monetary Contributions Received

| SEE INSTRUCTIONS ON REVERSE |  |  |  | through 9/24/22 |  | Page 4 - of 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | I.D. NUMAER FPPC \#1439007 |
| $\begin{aligned} & \text { DATE } \\ & \text { RECEIVED } \end{aligned}$ | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIGUTOR (IF COMMATTEE, ALSO ENTERID. NUMBER) | $\underset{\substack{\text { CONTRIBUTOR } \\ \text { CODE * }}}{ }$ | IEAN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYEDD ENTER NAME of business) | $\qquad$ | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 -DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 7/7/22 | ```Aaron Baggs, %inole, CA``` | $\square \mathrm{IND}$ $\square \mathrm{COM}$ OTH $\square \mathrm{PTY}$ DSCc | Medical Doctor, The Permanente Medical Group | 75.00 | 100.00 |  |
| 7/17/22 | Emily Manotok Foster City, CA 94404 |  | NONE | 60.00 | 160.00 | 210.00 |
| 7/27/22 | Josephine Valderas, Mill Valley, CA 94941 |  | NONE | 50.00 | 75.00 | 425.00 |
| 7/31/22 | Paul Romey, Long Beach, CA $90803-5312$ |  | Self-Employed, Sweet Threads | 100.00 | 400.00 |  |
| 8/24/22 | Elizabeth Barba, Lockeford, CA 95237 | ■IND —COM ロOTH $\square$ PTY QSCC | Cord Blood Technician, StemExpress | 300.00 | 300.00 | 500.00 |
| SUETOTAL \$ 585.00 |  |  |  |  |  |  |
| Schedule A Summary <br> 1. Amount received this period - itemized monetary contributions. <br> (Include all Schedule A subtotals.) $\qquad$ $\$ 1745.0$ <br> 2. Amount received this period - unitemized monetary contributions of less than $\$ 100$. $\qquad$ $\$ 641.00$ |  |  |  |  | 'Contibutor Codes <br> IND - Individual <br> COM - Recipien Commitee <br> (other than PTY or SCC) <br> OTH - Other (e.g., business entity) <br> PTY - Political Party <br> SCC - Small Contributor Committee |  |
| 3. Total manetary contributions received this period. <br> (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) $\qquad$ TOTAL $\$ 2386.00$ |  |  |  |  | FPPC Form $460($ ( $\mathrm{Ian} / 2016)$ ) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |  |



[^0]Schedule A (Continuation Sheet)
Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULEA (CONT)

| Statement covers period from $\qquad$ | CALIFORNIA FORM |
| :---: | :---: |
| through 9/24/22 | Page 6 of 9 |
|  | I.D. NUMBER FPPC \#1439007 |

NAME OF FILER
SASAI FOR PINOLE CITY COUNCLL 202

| D. $A^{-E}$ <br> RECEIVED | FULL NAME, STREET ADORESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITtEE, ALSO ENTER ID. NUMBER) | $\underset{\text { CONTRIBUTOR }}{\text { CODE }}$ | IF AN INDIVIDUAL, ENTER OCGUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION to date (IF REQUIRED) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9/23/22 | Michael Nye, $\qquad$ | VIND <br> $\square \mathrm{COM}$ <br> $\square$ OTH <br> $\square \mathrm{PTY}$ <br> $\square$ Scc | NONE | 100.00 | 100.00 |  |
| 9/24/22 | Antonio Mayorga, $\square$ Pinole, CA 94564 | $\square \mathrm{IND}$ $\square \mathrm{COM}$ $\square \mathrm{OTH}$ $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ | Principle Admitting Worker, UCSF | 150.00 | 150.00 |  |
| 9/24/22 |  | FIND <br> $\square$ сом <br> ■OTH <br> $\square \mathrm{PTY}$ <br> $\square \mathrm{SCC}$ | Deputy Sheriff/Captain, City of San Francisco | 100.00 | 100.00 |  |
| 9/24/22 | $\begin{array}{\|l} \text { Yoko Olsgaard, } \quad \text { Oakland, CA } \\ 94619-1556 \end{array}$ | GIND <br> $\square$ сом <br> $\square$ OTH <br> $\square$ PTY <br> $\square$ SCC | NONE | 200.00 | 200.00 |  |
|  |  | $\square$ IND <br> $\square$ COM <br> $\square$ OTH <br> $\square$ PTY <br> $\square$ SCC |  |  |  |  |
| SUBTOTAL \$ 550.00 |  |  |  |  |  |  |

## *Contributor Codes <br> IND - Individual

COM - Recipient Committee
OTH - (othe: than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
PTY - Political Party
SCC - Small Contributor Committee


| Schedule E Payments Made |  | schedulee |  |
| :---: | :---: | :---: | :---: |
|  | Amounts may be rounded to whole dollars. | Statement covers period from $71 / 122$ | CALIFORNIA FORM $\mathbf{4 0 0}$ |
|  |  | through 9/24/22 | Page 8 - of 9 |
| SEE INSTRUCTIONS ON REVERSE |  |  | I.D. NUMEER |
| SASAI FOR PINOLE CITY COUNCIL 2022 |  |  | FPPC \#1439007 |




* Payments that are contributions or independent expenditures must also be summarized on Schedule D .


## Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.)..
$\$ 3380.66$
2. Unitemized payments made this period of under $\$ 100$
\$ 170.98
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)
0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column $A$, Line 6.) $\qquad$ TOTAL $\$ 5551.64$

## Schedule E

(Continuation Sheet)
Payments Made

Amounts may be rounde to whole dallars.

EEINSTRUCTONS ON REVERSE NAME OF FILER
SASAI FOR PINOLE CITY COUNCIL 2022

| $\qquad$ | CALIFORNIA $4 \mathbf{6 0}$ FORM |
| :---: | :---: |
| through 9/24/22 | Page ${ }^{9}$ of 9 |
|  | I.D. NUMBER FPPC \#1439007 |



| $\substack{\text { Statement covers period } \\ \text { from } \frac{08 / 17 / 2022}{} \\ \text { SEE INSTRUCTIONS ON REVERSE } \\ \text { through } \frac{09 / 22 / 2022}{} \\ \hline \\ \hline}$ |
| :--- | :---: |

1. Type of Recipient Committee: All Committees - Complete Parts $1,2,3$, and 4.
[] Officeholder, Candidate Controlled Committee
O State Candidate Election Committee
O Recall
(Also Complate Par 5)
$\square$ General Purpose Committee
$\bigcirc$ sponsored
Small Contributor Committee
O Political Party/Central Committee
$\square$ Primarily Formed Ballot Measure Committee $\bigcirc$ Controlled
Sponsored
(Aliso Complete Par 6 )
$\square$ Primarily Formed Candidate/ Officeholder Committee (AAso Compilele Part)

## Date of election if applicable:

 (Month, Day, Year) 20211/08/2022

## 2. Type of Statement:

Preelection Statement
Seri-annual Statement
Termination Statement
(Also file a Form 410 Termination)
Amendment (Explain below)
Quarterly Statement
Special Odd-Year Report
3. Committee Information

## I.D. NUMBER

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
Campaign to Elect Debbie Long for Pinole City Council 2022

| STREETADDRESS (NO P.O. BOX) |  |  |  |
| :--- | :--- | :--- | :--- |
| CITY |  |  |  |
| Pinole | STATE | ZIP CODE | AREACODE/PHONE |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX |  |  |  |
|  |  |  |  |
| CITY | STATE | ZIP CODE |  |
| El Sobrante | CA | 94803 |  |
| OPTIONAL: FAX/E-MAILADDRESS |  |  |  |

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of periury under the laws of the State of California that the foregoing is true and correct.



Cover Page - Part 2

## 5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE
Debbie Long
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
Pinole City Council in Contra Costa County

| RESIDENTIAL/BUSINESS ADDRESS | (NO. AND STREET) | CITY | STATE | ZIP |
| :--- | :--- | :--- | :--- | :--- |
|  | Pinole | CA | 94564 |  |

Related Committees Not Included in this Statement: List any commiftees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | $\square$ SUPPORT <br> $\square$ OPPOSE |
| :--- | :--- | :--- |

Identify the controlling officeholder, candidate, or state measure proponent, if any.
NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT
OFFICE SOUGHT OR HELD

DISTRICT NO. IF ANY

|  |  |
| :--- | :--- |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE <br> Debbie Long | OFFICE SOUGHT OR HELD <br> Pinole City Council | $\square$ SUPPORT <br> $\square$ OPPOSE |
| :--- | :--- | :--- |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ sUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |

Attach continuation sheets If necessary

| Statement covers period |
| :---: |
| from $\frac{08 / 17 / 2022}{}$ |
| through $\underline{09 / 22 / 2022}$ |


| CALIFORNIA <br> FORM |
| :--- |
| $\mathbf{P a g e}-3$ |
| I.D. NUMBER <br> 1452992 |


| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) |  | Column B CALENDAR YEAR total to date |
| :---: | :---: | :---: | :---: |
| 1. Monetary Contributions .............................................. Schedule A, Line 3 | \$ 2848.00 | \$ | 2848.00 |
| 2. Loans Received........................................................ Schedule B, Line 3 | . 00 |  | . 00 |
| 3. SUBTOTAL CASH CONTRIBUTIONS.......................... Add Lines 1 + 2 | \$ 2848.00 | \$ | 2848.00 |
| 4. Nonmonetary Contributions........................................ Schedule C, Line 3 | . 00 |  | . 00 |
| 5. TOTAL CONTRIBUTIONS RECEIVED .............................Add Lines $3+4$ | \$ 2848.00 | \$ | 2848.00 |

## Expenditures Made

| 6. Payments Made.................................................... Schedule E, Line 4 | \$ 1161.39 |
| :---: | :---: |
| 7. Loans Made........................................................... Scheduie H, Line 3 | . 00 |
| 8. SUBTOTAL CASH PAYMENTS ................................. Add Lines $6+7$ | \$ 1161.39 |
| 9. Accrued Expenses (Unpaid Bills) ................................... Schedula F, Line 3 | . 00 |
| 10. Nonmonetary Adjustment.............................................. Schedule C, Line 3 | . 00 |
| 11. TOTAL EXPENDITURES MADE ................................... Add Lines $8+9+10$ | \$ 1161.39 |
| Current Cash Statement |  |
| 12. Beginning Cash Balance ......................... Previous Summary Page, Line 16 | \$ 00 |
| 13. Cash Receipts ................................................ Column A, Line 3 above | 2848.00 |
| 14. Miscellaneous Increases to Cash .............................. Schedule I, Line 4 | . 00 |
| 15. Cash Payments ............................................... Column A, Line 8 above | 1161.39 |
| 16. ENDING CASH BALANCE ................Add Lines $12+13+14$, then subtract Line 15 | \$ 1686.61 |


| If this is a termination statement, Line 16 must be zero. |
| :--- |
| 17. LOAN GUARANTEES RECEIVED .............................. Schedule B, Part $2 \$ .00$ |

## Cash Equivalents and Outstanding Debts

18. Cash Equivalents See instructions on reverse
$\$ .00$
19. Outstanding Debts Add Line $2+$ Line 9 in Column B above
$\$ .00$
$\$ \frac{1161.39}{\frac{.00}{1161.39}}$
$\frac{.00}{.00}$
$\$ 1161.39$

To calculate Column B add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

$$
1 / 1 \text { through } 6 / 30 \quad 7 / 1 \text { to Date }
$$

20. Contributions
Contributions
Received $\$ \underline{00} \$ \underline{2848.00}$
21. Expenditures
Made $\$ .00 \quad \$ 1161.39$

## Expenditure Limit Summary for State

 Candidates22. Cumulative Expenditures Made* (If Subject to Voluntary Expendilure Limit)

| Date of Election <br> $(\mathrm{mm} / \mathrm{dd} / \mathrm{yy})$ | Total to Date |
| :--- | :--- | :--- |
| 1 | $\$ 1161.39$ |

*Amounts in this section may be different from amounts reported in Column B.

Schedule A Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A

| SEE INSTRUCTIONS ON REVERSE |  |  |  | from 08/17/2022 <br> through 09/22/2022 |  | FORM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 4 of 7 |
| NAME OF FILER <br> Debbie Long for Pinole City Council 2022 |  |  |  |  |  |  |  | I.D. NUMBER 1452992 |
| dATE <br> RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <br> (IF COMMITTEE, ALSO ENTER I.D. NUMEER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME of Business) | AMOUNT RECEIVEDTHIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR <br> (JAN. 1 -DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 09/09/2022 | Z Rental Properties/Frank Zuikiki 2503 San Pablo Ave. \#E Pinole CA 94564 | $\square$ IND $\square \mathrm{COM}$ $\square$ OTH $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ | Property Mgmt | 300.00 | 300.00 | 300.00 |
| 09/15/2022 | IBEW Local 302 \#1300752 1875 Arnold Dr. <br> Martinez CA 94533 | $\square$ IND $\square$ COM $\square$ OTH $\square$ PTY $\square$ SCC | PAC | 1000.00 | 1000.00 | 1000.00 |
| 09/20/2022 | Ken Fujita <br> Pinole CA 94564 | VIND <br> $\square$ Сом <br> $\square$ OTH <br> $\square \mathrm{PTY}$ <br> $\square \mathrm{scc}$ | Retired | 200.00 | 200.00 | 200.00 |
| 09/20/2022 | CA Real Estate PAC \#890106 c/o Reed \& Davidson LLP 513 S. Figueroa St. \#1110 <br> Tne Antalocera ann71 | IND <br> (1)COM <br> $\square$ OTH <br> $\square \mathrm{PTY}$ <br> $\square \mathrm{Scc}$ | PAC | 1000.00 | 1000.00 | 1000.00 |
|  |  | $\square$ IND ■COM $\square$ OTH $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ |  |  |  |  |
| SUBTOTAL \$ 2500.00 |  |  |  |  |  |  |
| Schedule A Summary <br> 1. Amount received this period - itemized monetary contributions. (Include all Schedule A subtotals.) $\qquad$ 2500.00 |  |  |  |  | *Contributor Codes <br> NND - Individual <br> COM - Recipient Committee <br> (other than PTY or SCC) <br> OTH - Other (e.g., business entity) <br> PTY - Political Party <br> SCC - Small Contributor Committee |  |
| 3. Total monetary contributions received this period. <br> (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) TOTAL $\$ 2848.00$ |  |  |  |  | FPPC Form 460 (Jan/2016)) <br> FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |  |



## SEE INSTRUCTIONS ON REVERSE

## NAME OF FILER

Debbie Long for Pinole City Council 2022


## Schedule B Summary

1. Loans received this period $\$ 1083.64$
(Total Column (b) plus unitemized loans of less than $\$ 100$.)
2. Loans paid or forgiven this period....................................)
(Total Column (c) plus loans under $\$ 100$ paid or forgiven.)
(Total Column (c) plus loans under $\$ 100$ paid or forgiven.)
(Include loans paid by a third party that are also itemized on Schedule A.)
3. Net change this period. (Subtract Line 2 from Line 1.)
tContributor Codes IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other (e.g., business entity) PTY - Political Party SCC - Small Contributor Committee
[^1]
## Schedule E Payments Made

Amounts may be rounded to whole dollars.

## SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Debbie Long for Pinole City Council 2022

| Statement covers period from 08/17/2022 | CALIFORNIA 460 FORM |
| :---: | :---: |
| through $09 / 22 / 2022$ | Page 6 of 7 |
|  | I.D. NUMBER |
|  | 1452992 |


| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | retumed contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
|  | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campalgn literature and mailings | PRT | print ads | WEB | information technology costs (Intemet, e-mail) |


| NAME AND ADDRESS OF PAYEE <br> (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
| :---: | :---: | :---: | :---: |
| Larry Long | FIL | Filing Fee | 392.64 |
| El Sobrante, CA 94803 |  |  |  |
| Larry Long | CMP | Campaign material/Business Cards/Photo/Misc supplies | 366.00 |
| El Sobrante, CA 94803 |  |  |  |
| Larry Long | PRT | Market Place Advertising | 325.00 |
| El Sobrante. CA 94803 |  |  |  |

* Payments that are conlributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 1161.39

## Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.)....................................................................................... \$ 1161.39 |  |
| :---: | :---: |
| 2. Unitemized payments made this period of under \$100............................................................................................................... $\$ .$. |  |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B | 00 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and | 1161.39 |

FPPC Form 460 (Jan/2016)

Schedule E
Amounts may be rounded to whole dollars.
(Continuation Sheet) Payments Made

SCHEDULE E (CONT.)




* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 77.75
FPPC Form 460 (Jan/2016))

1. Type of Recipient Committee: All Committoes - Complate Parts $4,2,3$, and 4.
$\square$ Officeholder, Candidate Controlled Committee State Candidate Election Committee $\bigcirc$ Recall (Also Completo Parts)
$\square$ General Purpose Committee 8 Sponsored
Small Contributor Committee
Political Party/Central Committee
$\square$ Primarly Formed Ballot Measure Committee
Controller
Sponsored
(Also Conpleta Pate)
$\square$ Primarily Formed Candidate/ Officeholder Committee (Aso Camplete Part)


OPTIONAL: FAXIE-MAILADDRESS

2. Type of Statement:
Preelection Statement
Semi-annual Statement
Termination Statement
(Also file a Form 410 Termination)
Amendment (Explain below)

Quarterly Statement Special Odd-Year Report

## Treasurer(s)

NAME OF TREASURER
Cainy Murray
MAIIING ADDRESS


OPTIONAL: FAX/E-MAILADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Executed on 9/23/22 |  |
| :---: | :---: |
| Executed on $9 / 23 / 22$ |  |
|  |  |
| Executed on | Date |
| Executed on |  |

## Recipient Committee Campaign Statement Cover Page - Part 2

5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE |
| :--- |
| Peter Murray  <br> OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IFAPPLICABLE)  <br> Pinole City COuncil Member  <br> RESIDENTIAL/BUSINESS ADDRESS (NO.AND STREET) CITY  <br>   <br>  Pinole |

Related Committees Not Included in this Statement: List any committees not included in this statement that are controllad by you or are primarily formed to recelve contributions or make expendtures on behalf of your candidacy.

| COMMITTEE NAME | I.D. NUMBER |  |
| :--- | :--- | :--- |
|  |  |  |
| NAME OF TREASURER | CONTROLLED COMMITTEE? |  |
|  | $\square$ YES $\square$ NO |  |
| COMMITTEEADDRESS | STREETADDRESS (NO P.O.BOX) |  |

$\overline{\text { CITY }}$ STATE ZIP CODE AREA CODEIPHONE

| COMMITTEE NAME |  | I.D. NUMBER |
| :--- | :--- | :--- |
|  |  |  |
| NAME OF TREASURER |  | CONTROLLED COMMITTEE? |
|  | $\square$ YES $\square$ NO |  |
| COMMITTEE ADDRESS | STREETADDRESS (NO P.O. BOX) |  |

$\overline{C I T Y}$ STATE ZIP CODE AREACODEIPHONE
6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | $\square$ SUPPORT |
| :--- | :--- | :--- |
|  |  | $\square$ OPPOSE |

Identify the controlling officeholder, candldate, or state measure proponent, If any.
NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
| :--- | :--- |

7. Primarily Formed Candidate/Officeholder Committee List nomes of officeholder(s) or candidate(s) for which th/s committee is primarly formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| :--- | :--- | :--- |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |

Attach continuation sheets if necessary
SEE INSTRUCTIONS ON REVERSE
NAME OF FILER
Committee to Elect Peter Murray Pinole City Council Member 2022

| Contributions Received | Column A <br> TOTAL THIS PERIOD <br> (FROM ATTACHED SCHEDULES) |  | Column B CAILENDAR YEAR TOTAL TO DATE |
| :---: | :---: | :---: | :---: |
| 1. Monetary Contributions............................................ Schedule A, Line 3 | \$ 2548.00 | \$ | 2548.00 |
| 2. Loans Received....................................................... Schedule 日, Line 3 | 0 |  | 0 |
| 3. SUBTOTAL CASH CONTRIBUTIONS........................... Add Lines $1+2$ | \$ 2548.00 | \$ | 2548.00 |
| 4. Nonmonetary Contributions $\qquad$ Schedule C, Line 3 | U |  | U |
| 5. TOTAL CONTRIBUTIONS RECEIVED............................Add Lines 3 + 4 | \$ 2548.00 | \$ | 2546.00 |
| Expenditures Made |  |  |  |
| 6. Payments Made....................................................... Schedule E, Line 4 | \$ 1586.51 | \$ | 1586.31 |
| 7. Loans Made............................................................... Schadule H, Line 3 | 0 |  | 0 |
| 8. SUBTOTAL CASH PAYMENTS .................................. Add Lines $6+7$ | \$ 1586.51 | \$ | 1366.31 |
| 9. Accrued Expenses (Unpaid Bills) .................................... Schedule F, Line 3 | 0 |  | 0 |
| 10. Nonmonetary Adjustment................................................ Schedule C, Line 3 | 0 |  | 0 |
| 11. TOTAL EXPENDITURES MADE............................... Add Lines $8+9$ + 10 | \$ 1586.51 | \$ | 1586.51 |



## Cash Equivalents and Outstanding Debts

18. Cash Equivalents.............................................. See instructions on reverse
19. Outstanding Debts.............................. Add Line $2+$ Line 9 in Column $B$ above
$\$$ $\qquad$

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections


22. Cumulative Expenditures Mada* (If Subject to Voluntary Expendlture Limit)
Date of Election
(mm/dd/yy)
*Amounts in thls section may be different from amounts
reported in Column B .

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER
Committee to Elect Peter Murray Pinole City Council Member 2022

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <br> (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMDUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE ( ${ }^{(F) R E Q U I R E D)}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9713122 | IBEW Local 302 Political. Action Committee |  |  | \$1000.000 | \$1000.000 | WTOU0.00 |
| 9716/22 | Z Rentals LP 2503 San Pablo Avenue Pinole, CA 94564 | FIND <br> $\square \mathrm{COM}$ <br> $\square$ OTH <br> $\square$ PTY <br> $\square$ SCC | Businessman | [3300.00 | \$300.00 | 5300.00 |
| 9/19722 | Calliornia Keal Estaie 515 S. Figueroa Street Los Angeles, CA 94564 | FIND COM OTH PTY $\square$ SCC | - | \$ $\$ 1000.000$ | \$1000.000 | \$1000.000 |
|  |  | $\square$ IND $\square$ COM $\square$ OTH $\square$ PTY $\square$ SCC |  |  |  |  |
|  |  | $\square$ IND $\square$ COM $\square$ OTH $\square$ PTY $\square$ SCC |  |  |  |  |
| SUBTOTAL \$ |  |  |  |  |  |  |
| 1. Amount received this period - itemized monetary contributions. (Include all Schedule A subtotals.) |  |  |  |  | *Contributor Codes <br> IND - Individual <br> COM - Recipient Committee <br> (other than PTY or SCC) <br> OTH - Other (e.g., business entity) <br> PTY - Political Party <br> SCC - Small Contributor Committee |  |
| 2. Amount received this period - unitemized monetary contributions of less than $\$ 100$ $\qquad$ |  |  |  |  |  |  |
| 3. Total monetary contributions received this period. |  |  |  |  |  |  |

## Schedule A Summary

1. Amount received this period - itemized monetary contributions. (Include all Schedule A subtotals.)
2. Amount received this period - unitemized monetary contributions of less than $\$ 100$ $\qquad$
248.00
2300.00

ND IND - Individual
COM - Recipient Committee
(other than PTY or SCC
OTH - Other (e.g., business entity) PTY - Political Party
SCC - Small Contributor Commiltee
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) TOTAL \$
alifornia 460 FORM
I.D. NUMBER 1452419

FPPC Advice: advice@fppc.ca.gov (866/275-3772)



FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Statement covers period <br> from <br> through | CALIFORNIA <br> FORM |
| :--- | :--- |
|  | Page |
|  | I.D. NUMBER |
| 1452419 |  |

Committee to Elect Peter Murray Pinole City Member 2022
vise, describe the payment.


* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

## Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) ............................................................................................... $\$$
2. Unitemized payments made this period of under $\$ 100$. $\qquad$


3. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) TOTAL \$

## Recipient Committee Campaign Statement Cover Page

SEE INSTRUCTIONS ON REVERSE $\quad$\begin{tabular}{l}

from | Statement covers period |
| :---: |
| $7 / 1 / 2022$ | <br>

\hline through $9 / 28 / 22$ <br>
\hline
\end{tabular}

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.
$\square$ Officeholder, Candidate Controlled Committee
State Candidate Election Committee
O Recall
(Also Compiote Per (5)

General Purpose Committee
Sponsored
Small Contributor Committee
Political Party/Central Committee
$\square$ Primarily Formed Ballot Measure Committee
Controlled
$\bigcirc$ Sponsored
(Aso Complefe Part 6)
$\square$ Primarily Formed Candidate/ Officeholder Committee (Also Complete Part?
$\left.\begin{array}{c}\text { Date of election if applicable: } \\ \text { (Month, Day, Year) } \\ \text { November 8, } 2022 \\ \hline\end{array}\right]$

2. Type of Statement:
Preelection Statement
$\square$ Semi-annual Statement
$\square$ Termination Statement
$\square$ Quarterly Statement
$\square$ Special Odd-Year Repor (Also file a Form 410 Termination)
$\square$ Amendment (Explain below)

3. Committee Information | 1.D. NUMERR |  |
| :--- | :--- | :--- |
| i4U4Y8 | Treasurer(s) |

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
Pinole 4 Fair Government


OPTIONAL: FAX/E-MAILADDRESS
4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. certify under penalty of perjury under the laws of the State of California that the foregoing is true and rorrect

| Executed on | September 28, 2022 |
| :--- | :--- |
| Executed on | Dato |
| Executed on | Date |
| Executed on | Dato |




Schedule A
Monetary Contributions Received

Amounts may be rounded
to whole dollars.

| SEE INSTRUCTIONS ON REVERSE |  |  |  | through $\qquad$ 9/28/22 |  | $\text { Page } 3 \text { of } 6$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME OF FILER <br> Pinole 4 Fair Government |  |  |  |  |  | $\begin{aligned} & \text { I.D. NUMBER } \\ & 1404981 \end{aligned}$ |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMEER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SEIF-EMPLOYED ENTER NAME OF BUSINESS: | AMOUNT RECEIVED THIS PERIDD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|  |  | $\square \mathrm{IND}$ $\square \mathrm{COM}$ $\square \mathrm{OTH}$ $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ |  |  |  |  |
|  |  | $\square \mathrm{IND}$ $\square \mathrm{COM}$ $\square \mathrm{OTH}$ $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ |  |  |  |  |
| 7/28/22 | Melissa Breach <br> Pinole, Ca. 94564 | $\square \mathrm{IND}$ $\square \mathrm{COM}$ $\square \mathrm{OTH}$ $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ | Senior VP/CEO Califormia YIMBY | 480.25 | 480.25 |  |
| 8/4/22 | Tammy Campbell Pin le, Ca. 94564 | $\square \mathrm{IND}$ $\square \mathrm{COM}$ $\square \mathrm{OTH}$ $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ | Lawrence Berkeley Labs IT Group Lead Tech | 99.00 | 199.00 |  |
|  |  | $\square$ IND $\square \mathrm{COM}$ $\square \mathrm{OTH}$ $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ |  |  |  |  |
| SUBTOTAL \$ 579.25 |  |  |  |  |  |  |
| Schedule A Summary |  |  |  |  | *Contributor CodesIND - IndividualCOM - Recipient Committee(other than PTY or SCC)OTH - Other (e.g., business entity)PTY - Political PartySCC - Small Contributor Committee |  |
| 1. Amount received this period - itemized monetary contributions. (Include all Schedule A subtotals.) |  |  |  | $579.25$ |  |  |
| 2. Amount received this period - unitemized monetary contributions of less than \$100 |  |  |  | $0$ |  |  |
| 3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summ |  | OTAL \$ 57.25 |  |  | SCC - Small Contributor Committee |  |

FPPC Form 460 (Jan/2016)

## Schedule C Nonmonetary Contributions Received

Amounts may be rounded
to whole dollars.

SEE INSTRUCTIONS ON REVERSE NAME OF FILER
Pinole 4 Fair Government

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER II. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER SELF-EMPLOYED, ENTER NAMEOF BUSNESS) AME OF BUSINESS | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ <br> FAIR MARKET VALUE | Cumulative to DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9/20/22 | Ivette Ricco <br> Pinole, Ca. 94564 | $\square$ IND <br> $\square$ COM <br> $\square$ OTH <br> 口PTY <br> $\square$ Scc | Retired | Kickoff event facility and catering | 347.97 | 457.97 |  |
|  |  | $\square$ IND <br> $\square$ COM <br> $\square$ OTH <br> $\square$ PTY <br> $\square \mathrm{SCC}$ |  |  |  |  |  |
|  |  | $\square$ IND <br> $\square \mathrm{COM}$ <br> $\square$ OTH <br> $\square$ PTY <br> $\square$ Scc |  |  |  |  |  |
|  |  | $\square$ IND <br> $\square$ COM <br> $\square$ OTH <br> $\square \mathrm{PTY}$ <br> $\square \mathrm{SCC}$ |  |  |  |  |  |
| Attach additional information on appropriately labeled continuation sheets. |  |  |  | SUBTOTAL \$ | 347.97 |  |  |

## Schedule C Summary

1. Amount received this period - itemized nonmonetary contributions.
(Include all Schedule C subtotals.)....................................................................................................................................................................................TOTAL $\$ \ldots$

FPPC Form 460 (Jan/2016)


## Schedule D Summary

1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.)
\$
2. Unitemized contributions and independent expenditures made this period of under $\$ 100$
\$ $\qquad$
3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.)

TOTAL.. \$ 303.19

## Schedule E Payments Made

SEE INSTRUCTIONS ON REVERSE

| SEE INSTRUCTIONS ON REVERSE |
| :--- |
| NAME OF FILER |
| CODES: If one of the following codes accurately describe |
| CMP campaign paraphernalia/misc. |
| CNS campaign consultants |
| CTB contribution (explain nonmonetary)* |
| CVC civic donations |
| FIL candidate fling/ballot fees |
| FND fundraising events |
| IND independent expenditure supporting/opposing others (explain)* |
| LEG legal defense |
| LIT campaign literature and mailings |


| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| :---: | :---: | :---: |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, e-mail) |


| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
| :---: | :---: | :---: | :---: |
| Kona Ice Truck of West Oakland 510-206-6085 dfullerton@kona-ice.com | FND | Kona Ice Cones | 303.19 |
| Bear Claw Bakery 2340 San Pablo Ave. Pinole, Ca. 94564 | FND | Sandwiches | 74.00 |
|  |  |  |  |
| * Payments that are contributions or independent expenditures mustus | d. |  | 377.19 |

## Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.) \$ $\qquad$ <br> 2. Unitemized payments made this period of under $\$ 100$. $\qquad$ |  |
| :---: | :---: |
|  |  |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).). |  |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and | 377.19 |

FPPC Form 460 (Jan/2016)

|  | Statement covers period |
| :--- | :--- |
| from $07 / 01 / 2022$ |  |
| SEE INSTRUCTIONS ON REVERSE | through 09/24/22 |


| Date of election If applicable: <br> (Month, Day, Year) |
| :---: |
| $11 / 08 / 2022$ |

1. Type of Recipient Committee: All Committees-Complete Parts 1, 2, 3, and 4.
Qfficeholder, Candidate Controlled Committee
State Candidate Election Committee
Recall
(Aso Complete Par 5)
$\square$ General Purpose Committee
Sponsored
Small Contr butor Committee
O Political Party/Central Committee

Oficeholder, Candidate Conrolled Committee
$\bigcirc$ Recal
(Also Complete Par 5)
$\square$ Primarily Formed Ballot Measure Committee
$\bigcirc$ Controlled
Sponsored
(Also Completa Part 6)
$\square$ Primarily Formed Candidate/ Officeholder Committee (Also Complete Par 7)

| 3. Committee Information | I.D. NUMBER <br>  l 408103 |
| :--- | :---: |

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
Norma Martínez-Rubin for Pinole City Council 2022

| STREETADDRESS (MO P.O. BOX) |
| :--- |

## OPTIONAL: FAX/E-MAILADDRESS

2. Type of Statement:

7 Preelection Statement Semi-annual Statement Semi-annual Statement
Termination Statement Termination Statement
(Also file a Form 410 Termination)
$\square$ Amendment (Explain below)Quarterly Statement Special Odd-Year Report

## Treasurer(s)

NÁME OF TREASURER
Norma Martinez-Rubin
MAILING ADDRESS

|  |  |  |  |
| :--- | :--- | :---: | :---: |
| cIM | STATE | ZIP CODE | AREA CODEIPHONE |
| Pinole | CA | 94564 |  |
| NAME OF ASSISTANT TREASURER, IF ANY |  |  |  |

MAILING ADDRESS
CITY STATE ZIP CODE AREA CODEIPHONE

OPTIONAL: FAX/E-MAILADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the, laws of the State of California that the foregoing is frue and correct.

$$
\begin{aligned}
& \text { Executed on } \begin{array}{c}
9 / 20 / 2022 \\
\text { Executed on } \\
9 / 29 / 2022 \\
0 / 2010
\end{array} \\
& \text { Executed on } \\
& \text { Executed on }
\end{aligned}
$$

## Recipient Committee <br> Campaign Statement Cover Page - Part 2

## CALIFORNIA 400

 Page 2$\qquad$ of 5
5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE |
| :--- |
| Norma Martinez-Rubin |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) |
| Council Member, City of Pinole |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) |
|  |
|  |

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

$\overline{\text { CITY }}$ STATE ZIPCODE AREACODE/PHONE
6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | $\square$ SUPPORT |
| :--- | :--- | :--- |
|  |  |  |
| $\square$ OPPOSE |  |  |

Identify the controlling officeholder, candidate, or state measure proponent, If any.
NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
| :--- | :--- |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| :--- | :--- | :--- |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |

Aftach continuation sheets if necessary


| Statement covers period from 07/01/2022 $\qquad$ | CALIFORNIA AOO FORM |
| :---: | :---: |
| through 09/24/2022 | Page 4 of 5 |
|  | I.D. NUMBER |
|  | 1408103 |


| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <br> (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION <br> TO DATE (IF REQUIRED) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08/10/2022 | Nancy Casazza <br> Pinote, CA 94564 | IND COM OTH PTY SCC | Retired | \$100.00 | \$100.00 | \$100.00 |
| 09/13/2022 | Jeffrey A. Rubin <br> Pinole, CA 94564 | IND COM OTH PTY SCC | Owner <br> The Newsletter Guy | \$500.00 | \$500.00 | \$500.00 |
| 09/14/2022 | California Real Estate Political Action Committee C/O Reed \& Davidson, LLP <br> 515 S. Figueroa St., Ste 1110, Los Angeles, CA 90071 | IND COM OTH PTY SCC |  | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 09/19/2022 | Ricardo Velazco $\square$ Pinole, CA 94564 | IND COM OTH PTY SCC | Owner <br> Sequoia Real Estate | \$500.00 | \$500.00 | \$500.00 |
|  |  | $\square$ IND $\square$ COM $\square$ OTH $\square$ PTY $\square$ SCC |  |  |  |  |
| SUBTOTAL \$ \$2,100.00 |  |  |  |  |  |  |

## Schedule A Summary

1. Amount received this period - itemized monetary contributions.
(Include all Schedule A subtotals.)
\$2,100.00
2. Amount received this period - unitemized monetary contributions of less than $\$ 100$ $\qquad$ .. \$
$\$ \quad 00.00$
3. Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) $\qquad$ TOTAL \$ \$2,100.00
*Contributor Codes
IND - Individual
COM - Recipient Committee (other than PTY or SCC) OTH - Other (e.g., business entity) PTY - Political Party SCC - Small Contributor Committee OTAL $\$ \$ 2,100.00$

FPPC Form 460 (Jan/2016))

## Schedule E Payments Made

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Norma Martinez-Rubir: for Pinole City Council 2022

Statement covers period
07/01/2022

CALIFORNIA 460 FORM

## Page $S$ of $S$

I.D. NUMBER

1408103

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.
CNS campaign consultants
CTB contribution (explain ronmonetary)*
CVC civic donations
FIL candidate filing/ballot fees
FND candidate filing/ballo
IND independent expendit.jre supporting/opposing others (explain)*
LEG legal defense
LIT campaign literature and mailings

MBR member communications
MTG meetings and appearances
OFC office expenses
PET petition circulating
PHO phone banks
POL polling and survey research
POS postage, delivery and messenger services
PRO professional services (legal, accounting)
PRT print ads

RAD radio airtime and production costs RFD returned contributions
SAL campaign workers' salaries
TEL t.v. or cable airtime and production costs
TRC candidate travel, lodging, and meals
TRS staff/spouse travel, lodging, and meals
TSF transfer between committees of the same candidate/sponsor VOT voter registration
WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT |  | AMOUNT PAID |
| :---: | :---: | :---: | :---: |
| City of Pinole <br> 2131 Pear Street, Pinole, CA 94564 | FIL | Check | \$392.64 |
| S.S. Graphics, Inc. <br> 4176 6th Street, Wyandatte, MI 48192 | CMP | Online | \$1,287.62 |
| Staples <br> 1200 Fitzgerald Dr., Pinole, CA 94564 | CMP | Debit | \$40.06 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

## Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) .................................................................................................... \$ $\$ 1,720.32$

2. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)...................................................................... \$ 00.00
3. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)

TOTAL \$ \$1,730.32

| Cover Page |  |  |  | RECEIVED |  | 1 of 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Statement covers period from $07 / 01 / 2022$ | Date of election if applic (Month, Day, Year) | able: | 5429212 |  | For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through 09/24/2022 | 11/08/2022 | Offi | ce of the City Clerk |  |  |

1. Type of Recipient Committee: All Commiltees-Complete Parts $1,2,3$ and 4 .
$\square$ Officeholder, Candidate Controlled Committee State Candidate Election Committee
$\bigcirc$ Recall
(Atso Compere Part5)
$\square$ Primarily Formed Ballot Measure Committee
Controlled
sponsored
[Also Compele Part 6]
$\square$ General Purpose Committee
Sponsored
0 small Contributor Committee
O Political Party/Central Committee
$\square$ Primarily Formed Candidate Officeholder Committee (Asso Compele Par TD
2. Type of Statement:

7 Preelection Statement
$\square$ Semi-annual Statement
Semi-annual Statement
(Also file a Form 410 Termination)$\square$ Amex $\qquad$

## Treasurer(s)

NAME OF TREASURER
Justin Martinez
MAILING ADDRESS

|  |  |  |  |
| :--- | :---: | :---: | :---: |
| STATE | ZIPCODE | AREACODEIPHONE |  |
| Pinale | CA | 94564 |  |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS
CITY STATE ZIPCODE AREACODEPHONE

OPTIONAL: FAX/E-MAILADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. certify under penalty of perjury under the laws of the State of Califomia that the foregoing is true and correct.

|  |  |
| :---: | :---: |
| Executed on | D8(e) |
| Executed on | Dale |
| Executed on | Date |
| Executed on | Dale |



## Cover Page - Part 2

Page 2 of 4
5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE
Justin Martinez
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) City Council

| RESIDENTIAUBUSINESS ADDRESS (NO. AND STREET) | CITY | STATE | ZIP |
| :--- | :--- | :---: | :---: | :---: |
|  | Pincle | CA | 94564 |

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are prlmarly formed to receive contributuons or make expenditures on behair of your canalidacy.

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | $\square$ SUPPORT |
| :--- | :--- | :--- |
|  |  | $\square$ OPPOSE |

Identify the controlling officehoider, candidate, or state measure proponent, if any. NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
| :--- | :--- |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ |
| :--- | :--- | :--- |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD |  |
|  |  | $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ OPPOSE |

Attach continuation sheets if necessary



## Cover Page

(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE


1. Type of Recipient Committee: All Committees - Completa Parts 1, 2, 3, and 4.
Officeholder, Candidate Controlled Com
O State Candidate Election Committee
O Recall
AAso Complete Part)
$\square$ General Pupose Committee
O Sponsores
O Small Contributor Committee
O Political Pary/Central Committee
$\square$ Primarily Formed Ballot Measure Committee Controlled
Sponsored
(Also Complota Part 6 )
$\square$ Primarily Formed Candidatel Officeholder Committee [Aso Complate Pant)
2. Type of Statement:
X] Preelaction Statement
$\square$ Semi-annual Staterment
Termination Statement
(Also file a Form 410 Termination)
$\square$ Quarterty Statement
Special Odd-Year ReportSupplemental Preelection Stalement - Altach Form 495
$\square$ Amendment (Explain below)

| Treasurer(s) |
| :--- |
| NAME OF TREASURER |
| Cine D. Ivery |
| MAlLING ADDRESS |

4. Verification

Ihave used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the informorioticonained herein and in the attached schedules is tue and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Executad on | SEP 29202 |
| :---: | :---: |
| Execuled on | $9 / 28 / 22$ |
|  | 050 |
| Execuled on |  |
|  | Data |
| Exaculed on |  |
|  | Dele |



Recipient Committee
Campaign Statement
Cover Page - Part 2
5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OF CANDIDATE
Anthony Lee Tave
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
City Council Member Pinole City Council

| RESIDENTIAL/BUSINESS ADDRESS | (NO. AND STREET) | CITY | STATE | ZIP |
| :--- | :--- | :---: | :---: | :---: | :---: |
|  |  | Pinole | CA | 94564 |

Related Committees Not Included in this Statement: List any committees not included in this statement that ans controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

| COMMITTEENAME | I.D. NUMBER |  |
| :--- | :--- | :--- |
|  |  |  |
| NAME OF TREASURER |  | CONTROLLEDCOMMITTEE? |
|  | $\square$ YES $\square$ NO |  |
| COMMITTEEADDRESS | STREETADDRESS (NO P.O. BOX) |  |

CITY STATE ZIP CODE AREA CODEIPHONE

6. Primarily Formed Ballot Measure Committee
NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | $\square$ SUPPORT |
| :--- | :--- | :--- |
|  |  | $\square$ OPPOSE |

Identify the controlling officeholder, candidate, or state measure proponent, if any. NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
| :--- | :--- |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD |  |
| :--- | :--- | :--- |
| NAME OF OFFICEHOLDER OR CANDIDATE | $\square$ SUPPORT <br> $\square$ <br> OPPOSE |  |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ <br> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPPORT OR HELD <br> $\square$ |

Attach continuation sheets if necessary



Schedule A (Continuation Sheet)
SCHEDULEA (CONT.) Monetary Contributions Received

Amounts may be rounded to whole dollars.

| Statement covers perlod <br> from $\qquad$ 07/01/2022 | ORNIA RR $460$ |
| :---: | :---: |
| through 09/24/2022 | Page 5 of 9 |
|  | I.D. NUMBER |
|  | 1400891 |


| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IFCOMMITTEE,ALSO ENTERI.D. NUMEER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IFSELF-EMPLOYED, ENTER NAME OFBUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | $\begin{aligned} & \text { PER ELECTION } \\ & \text { TODATE } \\ & \text { (IF REQUIRED) } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08/18/2022 | Stephen Tilton <br> HMOOIE, CA Y43564 | XIND $\square$ COM $\square$ OTH $\square$ PTY $\square$ SCC | Deputy Sheriff City and County of San Francisco |  |  |  |
| 08/26/2022 | $\begin{aligned} & \text { Daul Fadell } \\ & \text { E1 Cerrito, CA } 94530 \end{aligned}$ | $\square$ IND $\square$ COM $\square$ OTH $\square$ PTY $\square$ SCC | $\begin{aligned} & \text { Council Member } \\ & \text { City of El Cerrito } \end{aligned}$ |  |   <br> nediary:  <br> na  |  |
| 08/26/2022 | Edgar Sarabia | XIND <br> $\square$ COM <br> $\square$ OTH <br> $\square$ PTY <br> $\square$ SCC | Civil Engineering Los Angeles Department of Water and Power | 103.94 Received through inte eFundraising Connecti 283I G St..'suite \#12 Sacramenta, CA 95916 |  |  |
| 09/11/2022 | $\begin{array}{\|l\|} \hline \text { Stephen Tilton } \\ \hline \text { Pinole, CA } 94564 \\ \hline \end{array}$ | XIND <br> $\square \mathrm{COM}$ <br> $\square$ OTH <br> $\square \mathrm{PTY}$ <br> $\square \mathrm{SCC}$ | Deputy Sheriff <br> City and County of San Francisco |  | 500.00 nadiary: |  |
|  |  | $\square$ IND $\square \mathrm{COM}$ $\square \mathrm{OTH}$ $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ |  |  |  |  |
| SUBTOTAL\$ 753.94 |  |  |  |  |  |  |

*Contributor Codes
IND-Individual
COM-Recipient Committee
(other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC-Small Contributor Committee

SCHEDULEB-PART 1

Schedule B - Part 1 Loans Received

Amounts may be rounded to whole dollars.
$\underset{\text { FALIFORNIA }}{\text { FORM }} \boldsymbol{A} 0$

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

TAVE FOR CITY COUNCIL 2022


## Schedule B Summary

*Amounts forgiven or paid by another party also must be reported on Schedule A. ${ }^{*}$ " If required.

1. Loans received this period $\qquad$ .. \$ $\qquad$ (Total Column (b) plus unitemized loans of less than $\$ 100$.)
2. Loans paid or forgiven this period $\qquad$ \$ $\qquad$ (Total Column (c) plus loans under $\$ 100$ paid or forgiven.) (Include loans paid by a third party that are also itemized on Schedule A.)
3. Net change this period. (Subtract Line 2 from Line 1.) $\qquad$ NET \$ $\frac{0.00}{\text { (May be a nogative number) }}$
Net change this period. (Subtract Line 2 from Line 1.)................
Enter the net here and on the Summary Page, Column , Line 2.
$\qquad$0.00(Include loans paid by a third party that are also itemized on Schedule A.)

## tContributor Codes

IND-Individual COM-Recipient Commiltee
(other than PTY or SCC)
OTH - Other (e.g., business entity) PTY - Political Party SCC - Small Contributor Committee

## Schedule E Payments Made

to whole dollars.

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER
TAVE FOR CITY CO-JNCIL 2022

| CMP | campaign paraphemalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEI | t.v. or cable airtime and production costs |
| FIL | candidate filing/baliot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staft/spouse travel, lodging, and meals |
| $\mathbb{N D}$ | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| பT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |



* Payments that are contributions or independent expenditures must also be summarized on Schedule $\mathbf{D}$.

SUBTOTAL

## Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) ............................................................................................................. \$ -
2. Unitemized payments made this period of under \$100 ......................................................................................................................................... \$
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)................................................................................ \$ _
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ............................. TOTAL \$ _ 2,009.63

Schedule E (Continuation Sheet)
Payments Made

Amounts may be rounded to whole dollars.

## SEE INSTRUCTIONS ON REVERSE

$\qquad$

fAVE FOR CITY COUNCIL 2022



SCHEDULEE (CONT.)

Schedule E (Continuation Sheet)
Payments Made Payments Made

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Statement covers period
from 07/01/2022
through 09/24/2022 $\qquad$
$\underset{\text { FORM }}{\text { CALIFORNIA }} 4.60$

Page __9_ of 9 Page _- 9
I.D. NUMBER

TAVE FOR CITY COJNCIL 2022
1408891


FPPC Form 460 (Jan/2016)


1. Contribution(s) Received

| $\begin{aligned} & \text { DATE } \\ & \text { RECEIVED } \end{aligned}$ | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF GOMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE' | IF AN INDIVIDUAL, <br> ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
| :---: | :---: | :---: | :---: | :---: |
| 09/29/2022 | Plumbers, Steamfitters, Refrigeration \& Pipeline $\$ 90268$ <br> Concord, CA 94518-2501 |  | PAC | $\$ 1000$ Check if Loan $\qquad$ \% <br> Provide interest rate |
|  |  | IND COM OTH PTY SCC |  | $\qquad$ |
|  |  |  |  | $\qquad$ |

Reason for Amendment: $\qquad$
*Contributor Codes
IND - Individual
COM - Recipient Committee (other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee


1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE* | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
| :---: | :---: | :---: | :---: | :---: |
|  | 1 reported this information on my 460 Form as I believed that was the report where it needed to be included. I received follow up documentation and notice this \# 497 report information requirement and I have included the Amendment for this information along with this report \#1 page. | IND COM OTH PTY SCC |  | $\square$ Check if Loan $\qquad$ \% <br> Provide interest rate |
|  |  | IND COM OTH PTY SCC |  | $\square$ Check if Loan $\qquad$ |
|  |  | IND COM OTH PTY SCC |  | $\square$ Check if Loan $\qquad$ \% <br> Provide interest rate |

Reason for Amendment: $\qquad$
Contributor Code
IND - Individual
COM - Recipient Committee (other than PTY or SCC)
Reason for Amendment. COREFTMON UADATE
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee


1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | $\underset{\substack{\text { COOE }}}{\text { CONTRIBUTOR }}$ | F AN INDIVIDUAL, <br> ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
| :---: | :---: | :---: | :---: | :---: |
| 9/13/22 | IBEWL Local 302 P.A.C. 1875 Amold Drive Martinez, CA 94553 P.A.C. \# 1300752 |  |  | $\square$ |
| 9/18/22 | California Real Estate 515 S. Figueroa Street Los Angeles, CA 94564 CREPAC \#890106 | $\square \mathrm{IND}$ $\square \mathrm{COM}$ $\square$ OTH $\square$ PTY $\square$ SCC |  | $\square$ <br> $\square$ Check if Loan $\qquad$ <br> Provide interest rate \% |
| 9/29/22 | U.A. Local 342 PAC Fund 935 Detroit Avenue Concord, CA 94518 FPPC \#890268 | $\square$ IND $\square$ COM $\square$ OTH $\square$ PTY $\square$ SCC |  | $\square$ <br> $\square$ Check if Loan $\qquad$ $\%$ <br> Provide interest rate |


| NAME OF FILER Campaign to Elect Debbie Long for Pinole City Council 2022 |  |  | Date of <br> This Filing $\qquad$ $10-12-22$ <br> Report No. | Date Stamp | CALIFORNIAFORM 4 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AREA CODE/PHONE NUMBER | $\begin{array}{\|l\|} \hline \text { 1.D. NUMBER (if applicable) } \\ 1452992 \end{array}$ |  |  | RECEIVEDOCT 122022 <br> Office of the City Clerk | For Official Use Only |  |
| STREET ADDRESS |  |  | Report No. $\qquad$Amendment to Report No. (explain below) |  |  |  |
| CITY | STATE | ZIP CODE |  |  |  |  |
| Pinole (El Sobrante 94803, for mailing) | CA | 94564 |  |  |  |  |

1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER ID. NUMBER) | CONTRIBUTOR CODE* | IF AN INDIVIDUAL, <br> ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
| :---: | :---: | :---: | :---: | :---: |
| $10-11-22$ | Operating Engineers Local Union $\# 3$ 1620 So. Loop Rd. <br> Alameda CA 94502 <br> ID $\$ 891396$ | $\square$ IND <br> $\square$ OTH <br> $\square$ PTY <br> $\square$ SCC |  | 1000.00 <br> $\square$ Check if Loan $\qquad$ \% <br> Provide interest rate |
|  |  | IND COM OTH PTY SCC |  | $\square$ Check if Loan $\qquad$ \% <br> Provide interest rate |
|  |  | IND COM OTH PTY SCC |  | $\qquad$ |

Reason for Amendment $\qquad$

* Contributor Codes

IND - Individual
COM - Recipient Committee (other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee


## 1. Contribution(s) Received

|  |  |  |  | $\underset{\substack{\text { Amount } \\ \text { RECEVED }}}{ }$ |
| :---: | :---: | :---: | :---: | :---: |
| 10/14/22 | NorCal Carpenters Union \#972104 265 Hegenberger Rd. \#200 Oakland CA 94621 |  |  | 1000.00 पCheekitloan . |
| $10111 / 22$ | Scott Gordon 1990 N. Callf. Bivd \#608 Walnut Creek CA 94596 |  | Attorney |  |
|  |  |  |  |  |

Reason for Amendment: $\qquad$
"Contributor Codes
IND - Individual
COM - Recipient Committee (other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee


1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE* | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT <br> RECEIVED |
| :---: | :---: | :---: | :---: | :---: |
| 10/17/2022 | Northern California Carpenters Regional CouncilSmall Contributor Committee ID\#972104265 Hegenberger Road, Suite 200Oakland CA 94621 | IND COM OTH PTY SCC |  | $\$ 1,000.00$ <br> $\square$ Check if Loan $\qquad$ |
|  |  | IND COM OTH PTY SCC |  | $\qquad$ |
|  |  | IND COM OTH PTY SCC |  | $\qquad$ |

Reason for Amendment: $\qquad$
*Contributor Codes
IND - Individual
COM - Recipient Committee (other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee


[^0]:    *Contributor Cades
    IND - Individual
    COM - Recipient Committee
    (other than PTY or SCC)
    OTH - Other (e.g., business entity)
    PTY - Political Party
    SCC-Smal Contributor Committee

[^1]:    *Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

